

### COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

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GRACE ROBINSON CHAN Chief Engineer and General Manager

August 31, 2012

File: 31-150.13.10

Board of Directors County Sanitation District No. 27 of Los Angeles County

Directors:

The consolidated agenda includes the following items for the regular meeting of the Board of Directors of the District meeting Tuesday, September 18, 2012.

- 1. Minutes. Copies of the minutes have been provided to each of the Directors.
- 2. Departmental Invoices. A departmental invoice is an internal document that transfers each District's proportionate share of expenditures made by District No. 2, the administrative District, on behalf of the participating Districts in accordance with authority granted through joint agreements. During the month, charges are made to a clearing account which is administered by District No. 2 and then are distributed at month end according to said agreements.
- 3. Adoption of Standard Specifications for Public Works Construction, 2012 Edition, the District Amendments thereto, and Standard Drawings for Construction dated September 2012. The Standard Specifications for Public Works Construction, commonly known as the "Greenbook", is written by a committee of contractors, utilities, and public agencies, including the Sanitation Districts. The 2012 edition, which replaces the 2009 edition, is now available. The new edition reflects editorial changes and updates construction specifications to meet current practices. The District Amendments address specific construction practices pertaining to wastewater and solid waste management projects as well as contractual provisions pertinent to District construction activity. The Standard Drawings for Construction contain details of items commonly used in District construction projects. It is recommended that the 2012 edition be adopted.

Very truly yours,

Grace Robinson Chan

Mace R. Chan

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**Enclosures** 

REGULAR MEETING

BOARD OF DIRECTORS

COUNTY SANITATION DISTRICT NO. 27

### To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS

Kenneth Hahn Hall of Administration, Los Angeles, California

| TUESDAY    |       | September 18, 2012 |        | At 9:30 A.M.  |
|------------|-------|--------------------|--------|---------------|
| ANTONOVICH | KNABE | YAROSLAVSKY        | MOLINA | RIDLEY-THOMAS |
|            |       | (Chairperson)      |        |               |

1. Recommendation: Approve minutes of the regular meeting held June 12, 2012.

2. Recommendation: Approve departmental invoices as follows:

May 2012

<u>June 2012</u>

July 2012

District No. 27 (3)

\$29,097.91

\$46,993.43

\$30,187.59

3. Recommendation: Adopt Standard Specifications for Public Works Construction, 2012 Edition, the District Amendments thereto, and Standard Drawings for Construction dated September 2012.

### COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

#### FOR THE MONTH ENDED 5/31/2012

| То:   | County Sanitation District No. 27 (Org. Receiving Services) | Date Service Accrued: | <u>Ma</u>     | y 31, 2012 |  |  |  |
|---|---|-----------------------|---------------|------------|--|--|--|
| From:   | County Sanitation District No. 2 (Org. Providing Services)  | Date Prepared:        | June 20, 2012 |            |  |  |  |
|   |   |                       |               |            |  |  |  |
|   | DESCRIPTION   |                       |               |            |  |  |  |
| District No. 27 share of expenditures made by District No. 2, the administrative District, in accordance with the authority granted through the approved annual budget and applicable Joint Powers Agreement: |   |                       |               |            |  |  |  |
|   | <u>DEBIT:</u> Operation & Maintenance                       |                       | \$            | 4,582.31   |  |  |  |
|   | Joint Administration - Capital                              |                       | Ψ             | 7.93       |  |  |  |
|   | Local - Capital   |                       |               | 24,507.67  |  |  |  |
|   |   | Total of all charges  | \$            | 29,097.91  |  |  |  |
|   |   |                       |               |            |  |  |  |
| Recap 4   | 4   |                       |               |            |  |  |  |
| Docume  | ent No. 597   | Date Board Approved:  | ····          |            |  |  |  |

# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

FOR THE MONTH ENDED 6/30/2012

| To:      | County Sanitation District No. 27 (Org. Receiving Services) | Date Service Accrued:                                  |         | June 30, 2012    |  |
|----------|---|--|---------|------------------|--|
| From:    | County Sanitation District No. 2 (Org. Providing Services)  | Date Prepared:   |         | July 13, 2012    |  |
|          |   |  |         |                  |  |
|          |   |  |         |                  |  |
| District | DESO  No. 27 share of expenditures made by District         | <u>CRIPTION</u> t No. 2, the administrative District i | n accor | dance with the   |  |
|          | y granted through the approved annual budget                |  |         | aunoe win ine    |  |
|          | DEBIT:  |  | 45      |                  |  |
|          | Operation & Maintenance  Joint Administration - Capital     |  | \$      | 5,106.24<br>1.66 |  |
|          | Local - Capital   |  |         | 41,885.53        |  |
|          |   | Total of all charges                                   | \$      | 46,993.43        |  |
|          |   |  |         |                  |  |
| Recap 4  | 18  |  |         |                  |  |
| Docume   | ent No. <u>635</u>  | Date Board Approved:                                   |         |                  |  |

## COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

#### FOR THE MONTH ENDED 7/31/2012

| То:   | County Sanitation District No. 27 (Org. Receiving Services)                   | Date Service Accrued |         | July 31, 2012                 |  |  |
|---|---|----------------------|---------|-------------------------------|--|--|
| From:   | County Sanitation District No. 2 (Org. Providing Services)                    | Date Prepared:       | Au      | gust 15, 2012                 |  |  |
| ·   |   |                      | · · · · |                               |  |  |
| DESCRIPTION  District No. 27 share of estimated expenditures made by District No. 2, the administrative District, in accordance |   |                      |         |                               |  |  |
|   | authority granted through the approved annua                                  | •                    |         |                               |  |  |
|   | DEBIT: Operation & Maintenance Joint Administration - Capital Local - Capital |                      | \$      | 4,920.10<br>4.64<br>25,262.85 |  |  |
|   |   | Total of all charges | \$      | 30,187.59                     |  |  |
| Recap 4   |   |                      |         |                               |  |  |
| Docume  | ent No. 18  | Date Board Approved: |         |                               |  |  |